SEP 2 9 2004

# Knobbe Martens Olson & Bear LLP

Intellectual Property Law

2040 Main Street Fourteenth Floor Irvine, CA 92814 Tel 949-760-0404 Fax 949-760-9502 www.kmob.com

## USPTO FACSIMILE TRANSMITTAL SHEET

Page 1 of 2

Docket No.: OSSUR.015A

CUSTOMER NO. 20995

Applicant

Janusson, et al.

App. No.

10/615,336

Filed

July 8, 2003

For

SOCKET

LINER INCORPORATING

SENSORS TO MONITOR AMPUTEE

**PROGRESS** 

Examiner

: Alvin J. Stewart

Group Art Unit

3738

CERTIFICATE OF FAX TRANSMISSION

I hereby certify that this correspondence and all marked attachments are being transmitted via facsimile to the USPTO Central Fax No. (703) 872-9306 on the date shown below:

September 29, 2004

Kyle F. Schlueter, Reg. No. 54,912

Transmitted herewith for filing and consideration in the above-referenced application are the following items:

(X) Amendment/Response in 11 pages.

(X) Non-Final

(X) Information Disclosure Statement in 2 pages, including:

(X) Form 1449 in 1 page, listing two (2) references (not enclosed).

#### FILING FEES:

FEE CALCULATION												
FEE TYPE					FEE CODE		CALCULATION				TOTAL	
Total Claims minus 20; or Previously Paid	20	-	20	-	0	1202	(\$18)	0	x	18	*	\$0
Independent minus 3; or Previously Paid	9	-	5	=	4	1201	(\$86)	4	x	86	-	\$344
Information Disclosure Statement			-			1806	(\$180)					\$180
							· ·	TOTAL FEE DUE				\$524

- (X) Please charge the total fees due in the amount of \$524 to Deposit Account No. 11-1410.
- (X) Total pages in transmission: 15

San Diego 619-235-8550 San Francisco 415-954-4114 Los Angeles 310-551-3450 Riverside 951-781-9231 San Luis Obispo 805-547-5580

### Knohlo Marteus Olson & Bear LD

Application No.: 10/615,336 Filing Date: July 8, 2003 **CUSTOMER NO. 20995** 

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.

Kyle F. Schlueter Registration No. 54,912 Attorney of Record Customer No. 20,995 (949) 760-0404

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Confirmation Number: 8761

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ÖSSUR.015A

**PATENT** 

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Customer No.

20,995

Commissioner for Patents Post Office Box 1450 Alexandria, Virginia 22313-1450

#### <u>AMENDMENT</u>

Sir:

In response to the Office Action mailed on 29 June 2004 in the above-captioned Application, please enter the following amendments and consider the following remarks.

#### **Introductory Comments**

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 6 of this paper.